

BOARD OF COUNTY COMMISSIONERS

AGENDA ITEM SUMMARY

Meeting Date: Wed., September 15, 2004

Division: BOCC

Bulk Item: Yes ☐ No ☒

Department: Commissioner Rice, District 4

**AGENDA ITEM WORDING:** Discussion to explore whether there are any circumstances under which the County would consider selling the Marathon Government Center (MGC) building to the City of Marathon for use as a City Hall. This is brought to the Board for discussion by request of a City Council member.

**ITEM BACKGROUND:** The City of Marathon is investigating options for locating City Hall in property owned by the City. Several options appear to be under consideration.

**PREVIOUS RELEVANT BOCC ACTION:**

**CONTRACT/AGREEMENT CHANGES:**

**STAFF RECOMMENDATIONS:**

**TOTAL COST:** \_\_\_\_\_

**BUDGETED:** Yes ☐ No ☐

**COST TO COUNTY:** \_\_\_\_\_

**SOURCE OF FUNDS:** \_\_\_\_\_

**REVENUE PRODUCING:** Yes ☐ No ☐ **AMOUNT PER MONTH** \_\_\_\_\_ **Year** \_\_\_\_\_

**APPROVED BY:** County Atty \_\_\_\_\_ OMB/Purchasing \_\_\_\_\_ Risk Management \_\_\_\_\_

**DIVISION DIRECTOR APPROVAL:**

DP Rice  
(David P. Rice, Commissioner, District 4)

**DOCUMENTATION:** Included ☐ To Follow ☐ Not Required ☒

**DISPOSITION:** \_\_\_\_\_

**AGENDA ITEM #** 11